

ANJEC 2020 Environmental Achievement Award -Nomination Form-

The ANJEC Environmental Achievement Award program recognizes exceptional projects carried out by environmental commissions and groups. Projects begun after 1/1/18 and completed by 8/31/20 are eligible for nomination for a 2020 award.

ANJEC grant projects are not eligible for this award.

The awards will be presented on Thursday, October 1st, at the ANJEC Environmental Congress virtual kickoff event.

Evaluation criteria:

- Project impact, originality, educational value, innovation, and response to a need
- Clarity of application, supporting information

AWARD CATEGORIES (check one):

Environmental commission project

New environmental commission project (for commissions formed after 12/31/2017)

Non-profit or community organization or board (local, regional or statewide)

Recurring project –Project can only be awarded once

Nominee organization

Project title

Project start date

Completion date

Nominated by

Phone (day)

e-mail

Project contact

Phone (day)

e-mail

Address

Please list 3 people, familiar with this project but not members of the nominated organization, whom ANJEC may call for additional information:

Name phone (day)

Name phone (day)

Name phone (day)

Applications are due at ANJEC by 5pm on Friday, September 11, 2020.

Submit this nomination form, a narrative description of the project that includes background, objectives, activities and results, and supporting materials such as photos, maps, documents, newspaper clippings and videos. Explain which activities were carried out by the environmental commission members, or other nominee organization, and which by other parties such as consultants, professionals and other volunteer groups. Please also state the source of funds that supported the project.

Preferred method of transmittal: Email: info@anjec.org

******Note that ANJEC's mailing and street delivery addresses are different:***

For US Mail delivery, use: PO Box 157, Mendham, NJ 07945

For FedEx, UPS, etc.: call ANJEC for information, 973-539-7547